Nathan said to David, “You are the man!”
David was the king of Israel. David’s army was fighting the people of Ammon. David normally went with his army, but this time he stayed home. One night David was walking on the roof of his palace when he saw a beautiful woman taking a bath on her roof. David wanted to know more about the woman, so he asked about her. He found out that her name was Bathsheba and her husband was Uriah, a commander in David’s army.

Bathsheba came to the palace when David asked her to come. While she was there, David and Bathsheba acted like husband and wife. It was a sin for them to do this because David and Bathsheba were not husband and wife. A while later, Bathsheba sent word to David that she was going to have his child.

David did not tell Uriah he had sinned with Uriah’s wife. David tried to make a lie about Uriah, but he could not make the lie work.

David wanted Uriah killed in the battle. So he made an order to have Uriah in the front of the battle. He was killed at war.

When David received the news that Uriah was dead and Bathsheba had mourned for her husband, David took her as his wife and she had their son. But the Lord was not happy with David.

The Lord sent His prophet, Nathan, to talk to David. Nathan told David a parable or story about two men. One was rich and had a lot of sheep and cattle. The other man was poor and had only one ewe lamb whom he loved as one of his daughters. When the rich man had a traveler at his house, instead of killing one of his animals to eat, he took the poor man’s lamb and killed it and prepared it.

When David heard this, he became very angry and said that the rich man should die. Nathan then told David that he was the rich man in the story.

Nathan told David the Lord was angry with him because he had given David many blessings, yet David took Uriah’s wife and murdered Uriah. Nathan went on to tell David that from then on there would always be trouble and hardship in David’s family. David said he was sorry for his sin, and Nathan told him that the Lord had taken away his sin and he would not die. However, David’s son would die.

After this, David and Bathsheba’s son became sick. David went without food and prayed for his son to live. On the seventh day the child died. David’s servants were afraid to tell him that the child was dead, but David heard them whispering and they told him the child was dead. David got up, washed and went to worship in the house of the Lord. David’s servants wanted to know why David was not still sad about the child. David told them his sadness would not bring the child back, and he said he would see the child again in heaven, which shows David’s faith in the Lord.

David comforted Bathsheba, and soon the Lord blessed them with another child. They named him Solomon, and the Lord loved him.
Nathan led David to repent of his sin.

**Activity One** - Answer these questions.

1. ____ Who is the king of Israel? A. repented
2. ____ Who did David see while walking on his roof? B. Solomon
3. ____ What did David do to Uriah? C. killed
4. ____ Who told David a story that showed his sin? D. David
5. ____ What did David do after he heard he sinned? E. died
6. ____ What happened to David’s sick son? F. Bathsheba
7. ____ Who was David’s next son? G. Nathan

God leads His children to repentance through His Word.

**Activity Two** - Fill in the blanks using **so s**

1. In God’s Word, the Law ____hows ____ur ____ins.
2. In God’s Word, the Gospel ____hows ____ur ____avior.
Passages

Romans 6:23 - For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

John 1:29 - "Behold! The Lamb of God who takes away the sin of the world!"

Hymn - TLH 416, v. 1

Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

Prayer

Dear Heavenly Father,
Thank You for giving us Your Law to show us our sins. Thank You for giving us the Gospel to show us our Savior, Jesus. Thank You for sending Jesus to die for our sins to take them away so that we will be in heaven with You. In Jesus' name we pray. Amen.
Nathan said to David, “You are the man!”
David was the king of Israel. His army was fighting the people of Ammon. David normally went with his army, but this time he stayed home. One night David was walking on the roof of his palace. He saw a beautiful woman taking a bath on her roof. David wanted to know more about the woman and asked about her. He found out that her name was Bathsheba and her husband was Uriah, a commander in David’s army.

Bathsheba came to the palace when David asked her to come. While she was there, David and Bathsheba acted like husband and wife. It was a sin for them to do this because David and Bathsheba were not husband and wife. A while later, Bathsheba sent word to David that she was going to have his child. So David had Joab, his army commander-in-chief, send Uriah to him.

Uriah came to David. David asked about his army and how the war was going. Then David told Uriah to go home. Still, Uriah did not go! He slept at the palace’s entrance. David asked Uriah why he did not go home. Uriah said he did not want to sleep in a house when the rest of the army was sleeping in fields. The next night David again tried to get Uriah to go home to his wife, but Uriah did not go.

David’s attempt at hiding his sin was not working, so he sent a note to Joab with Uriah saying that he wanted Uriah put in the front line where the fighting was the worst. David wanted Uriah killed in the battle. So Joab did what David said and Uriah was killed. When David received the news that Uriah was dead and Bathsheba had mourned for her husband, David took her as his wife and she had their son. But the Lord was not happy with David.

The Lord sent His prophet, Nathan, to talk to David. Nathan told David a parable about two men. One was rich and had a lot of sheep and cattle. The other man was poor and had only one ewe lamb whom he loved as one of his daughters. When the rich man had a traveler at his house, instead of killing one of his animals to eat, he took the poor man’s lamb and prepared it. When David heard this, he became very angry and said that the rich man should die. He also said that the rich man should pay more than the lamb was worth—four times more. Nathan then told David that he was the man.

Nathan told David the Lord was angry with him because he had given David many blessings, yet David took Uriah’s wife and murdered Uriah. Nathan went on to tell David that from then on there would always be trouble and hardship in David’s family. David said he was sorry for his sin, and Nathan told him that the Lord had taken away his sin and he would not die. However, David’s son would die.

After this, David and Bathsheba’s son became sick. David went without food and prayed for his son to live. David’s servants tried to get David to eat, but he would not. On the seventh day the child died. David’s servants were afraid to tell him that the child was dead. David got up, washed and went to worship in the house of the Lord. Then he ate. David’s servants wanted to know why David was not still sad about the child. David told them his sadness would not bring the child back, and he said he would see the child again, which shows David’s faith in the Lord.

David comforted Bathsheba, and soon the Lord blessed them with another child. They named him Solomon, and the Lord loved him.
Nathan led David to repent of his sin.

**Activity One** - Answer these questions.

1. Whom did David see while walking on his roof?

2. What did David do to Uriah?

3. Why did God send Nathan to David?

4. What did David say after he heard the story about the rich man and the poor man?

5. What did David say after he heard he was the rich man?

6. What happened to David’s son?

7. What did the Lord bless David and Bathsheba with?

God leads His children to repentance through His Word.
Activity Two - Write T if the sentence is TRUE. Write F if the sentence is FALSE.

1. ___ David did not sin by acting like a husband to Bathsheba when he was not her husband.
2. ___ It was okay for David to have Uriah killed.
3. ___ Nathan said David was like the poor man.
4. ___ David was sorry for what he had done after he talked to Nathan.
5. ___ The Lord had mercy on David and forgave David’s sins.

Activity Three - Match the name to the proper definition by drawing a line between the two columns.

1. David   ●                      ● A. Uriah’s wife
2. Nathan   ●                      ● B. He helped David kill Uriah
3. Bathsheba   ●                      ● C. King of Israel
4. Uriah   ●                      ● D. A prophet from God
5. Joab   ●                      ● E. A commander in David’s army
Passages

Romans 6:23 - For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

John 1:29 - "Behold! The Lamb of God who takes away the sin of the world!"

Hebrews 11:8 “By faith Abraham obeyed when he was called to go out to the place which he would afterward receive as an inheritance. And he went out.”

Hymn - TLH 416, v. 1, 2

Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

Prayer

Let us ever walk with Jesus,
Follow His example pure,
Flee the world, which would deceive us
And to sin our souls allure.
Ever in His footsteps treading.
Body here, yet soul above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, abide with me;
Savior, lead, I follow Thee. Amen. TLH 409 vs. 1
Do you recall any Bible stories where a friend or stranger brought someone to repentance?

Today we will hear of the Prophet Nathan and King David.

Prayer
Dear Heavenly Father,
Help us to listen to Your Word today so that we learn of sin and repentance. Your Word shows us our sin and also shows us our Savior, Jesus Christ. Be with us as we study. In Jesus’ name we pray. Amen.

David and Bathsheba - 2 Samuel 11

It happened in the spring of the year, at the time when kings go out to battle, that David sent Joab and his servants with him, and all Israel; and they destroyed the people of Ammon and besieged Rabbah. But David remained at Jerusalem.

{2} Then it happened one evening that David arose from his bed and walked on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to behold. {3} So David sent and inquired about the woman. And someone said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" {4} Then David sent messengers, and took her; and she came to him, and he lay with her, for she was cleansed from her impurity; and she returned to her house. {5} And the woman conceived; so she sent and told David, and said, "I am with child."

{6} Then David sent to Joab, saying, "Send me Uriah the Hittite." And Joab sent Uriah to David. {7} When Uriah had come to him, David asked how Joab was doing, and how the people were doing, and how the war prospered. {8} And David said to Uriah, "Go down to your house and wash your feet." So Uriah departed from the king's house, and a gift of food from the king followed him. {9} But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

{10} So when they told David, saying, "Uriah did not go down to his house," David said to Uriah, "Did you not come from a journey? Why did you not go down to your house?"

{11} And Uriah said to David, "The ark and Israel and Judah are dwelling in tents, and my lord Joab and the servants of my lord are encamped in the open fields. Shall I then go to my house to eat and drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing."

{12} Then David said to Uriah, "Wait here today also, and tomorrow I will let you depart." So Uriah remained in Jerusalem that day and the next. {13} Now when David called him, he ate and drank before him; and he made him drunk. And at evening he went out to lie on his bed with the servants of his lord, but he did not go down to his house.

{14} In the morning it happened that David wrote a letter to Joab and sent it by the
And he wrote in the letter, saying, "Set Uriah in the forefront of the hottest battle, and retreat from him, that he may be struck down and die."

So it was, while Joab besieged the city, that he assigned Uriah to a place where he knew there were valiant men. Then the men of the city came out and fought with Joab. And some of the people of the servants of David fell; and Uriah the Hittite died also.

So the messenger went, and came and told David all that Joab had sent by him. And the messenger said to David, "Surely the men prevailed against us and came out to us in the field; then we drove them back as far as the entrance of the gate. The archers shot from the wall at your servants; and some of the king's servants are dead, and your servant Uriah the Hittite is dead also."

Then David said to the messenger, "Thus you shall say to Joab: 'Do not let this thing please you, for the sword devours one as well as another. Strengthen your attack against the city, and overthrow it.' So encourage him."

When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. The rich man had exceedingly many flocks and herds. But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him."

So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.'"

"Thus says the LORD: 'Behold, I will raise up adversity against you from your own house; and I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. For you did it secretly, but I will do this thing before all Israel, before the sun."

So David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. However, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, the child also who is born to you shall surely die."

Then Nathan departed to his house. And the LORD struck the child that Uriah's wife bore to David, and it became ill. David therefore pleaded with God for the child, and David fasted and went in and lay all night on the ground. So the elders of his house arose and went to him, to raise him up from the ground. But he would not, nor did he eat food with them.

Then on the seventh day it came to pass that the child died. And the servants of David were afraid to tell him that the child was dead. For they said, 'Indeed, while the child was alive, we spoke to him, and he would not..."
heed our voice. How can we tell him that the child is dead? He may do some harm!"
   \[19\] When David saw that his servants were whispering, David perceived that the child was dead. Therefore David said to his servants, "Is the child dead?"
   And they said, "He is dead."
   \[20\] So David arose from the ground, washed and anointed himself, and changed his clothes; and he went into the house of the LORD and worshiped. Then he went to his own house; and when he requested, they set food before him, and he ate.

Then his servants said to him, "What is this that you have done? You fasted and wept for the child while he was alive, but when the child died, you arose and ate food."
\[22\] And he said, "While the child was alive, I fasted and wept; for I said, 'Who can tell whether the LORD will be gracious to me, that the child may live?' \[23\] "But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he shall not return to me."
\[24\] Then David comforted Bathsheba his wife, and went in to her and lay with her. So she bore a son, and he called his name Solomon. Now the LORD loved him, \[25\] and He sent word by the hand of Nathan the prophet: So he called his name Jedidiah, because of the LORD.

Outer Aim - Nathan led David to repent of his sin.

What the Story Tells Us - Answer these questions.

1. Who did David see while walking on his roof?
2. What was David’s sin?
3. What did David do to Uriah?
4. Why was this a sin?
5. Why did God send Nathan to David?
6. What did David say after he heard the story about the rich man and the poor man?
7. What did David say after he heard he was the rich man?
8. What did Nathan tell David?
9. What happened to David’s son?
10. What reason did David give for not being sad?
11. How did the Lord bless David and Bathsheba?

Old Testament 3

David & Bathsheba - Level 3
What God’s Word Tells Us - Discuss these questions.

1. Think of a time when you did something wrong and you were punished for it. Why do your parents discipline you when you do bad things?

2. How can we follow David’s example when we sin?

3. Who had forgiven David’s sins as well as our own? How did He forgive those sins?

4. Did we do anything to deserve the salvation Jesus won for us? Why did He do this for us?

Your Turn - Fill in the blanks then find the answers in the WORD SEARCH.

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1. _____________ was the king of Israel.
2. He committed _____________ with Bathsheba.
3. Breaking any of God’s commandments is a __________.
4. __________ died to take away all of our sins.
5. Because of Jesus’ death and resurrection, God will __________ all of our sins.
6. __________ was the commander of the army.
7. God sent Nathan to David so that David would confess his sin and ____________.

J E S U S V D I
O T J D J R C L
A D U L T E R Y
B A Q S U P N E
A V V I A E S K
K I B N M N O U
S D Z X E T U L
O F O R G I V E
Inner Aim - God leads His children to repentance through His Word.

Passages

Romans 6:23  - For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 5:20  - But where sin abounded, grace abounded much more,

John 1:29 - "Behold! The Lamb of God who takes away the sin of the world!"

Hebrews 11:8 “By faith Abraham obeyed when he was called to go out to the place which he would afterward receive as an inheritance.
And he went out.”

Hymn - TLH 416, v. 1-4

Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e’er forget Thy way,
Restore Thy wand’ring sheep.

Make me to walk in Thy commands
‘Tis a delightful road
Nor let my head or heart or hands
Offend against my God.

Prayer

Let us ever walk with Jesus,
Follow His example pure,
Flee the world, which would deceive us
And to sin our souls allure.
Ever in His footsteps treading.
Body here, yet soul above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, abide with me;
Savior, lead, I follow Thee. TLH 409 vs. 1
Do you recall any Bible stories where a friend or stranger brought someone to repentance?

Today we will hear of the Prophet Nathan and King David.

**Prayer**

Dear Heavenly Father,

Help us to listen to Your Word today so that we learn of sin and repentance. Your Word shows us our sin and also shows us our Savior, Jesus Christ. Be with us as we study. In Jesus' name we pray. Amen.

**The Story**

It happened in the spring of the year, at the time when kings go out to battle, that David sent Joab and his servants with him, and all Israel; and they destroyed the people of Ammon and besieged Rabbah. But David remained at Jerusalem.

Then it happened one evening that David arose from his bed and walked on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to behold. So David sent and inquired about the woman. And someone said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

Then David sent messengers, and took her; and she came to him, and he lay with her, for she was cleansed from her impurity; and she returned to her house. And the woman conceived; so she sent and told David, and said, "I am with child."

Then David sent to Joab, saying, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah had come to him, David asked how Joab was doing, and how the people were doing, and how the war prospered. And David said to Uriah, "Go down to your house and wash your feet." So Uriah departed from the king's house, and a gift of food from the king followed him.

But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

So when they told David, saying, "Uriah did not go down to his house," David said to Uriah, "Did you not come from a journey? Why did you not go down to your house?"

And Uriah said to David, "The ark and Israel and Judah are dwelling in tents, and my lord Joab and the servants of my lord are encamped in the open fields. Shall I then go to my
house to eat and drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing."

{12} Then David said to Uriah, "Wait here today also, and tomorrow I will let you depart." So Uriah remained in Jerusalem that day and the next. {13} Now when David called him, he ate and drank before him; and he made him drunk. And at evening he went out to lie on his bed with the servants of his lord, but he did not go down to his house.

{14} In the morning it happened that David wrote a letter to Joab and sent it by the hand of Uriah. {15} And he wrote in the letter, saying, "Set Uriah in the forefront of the hottest battle, and retreat from him, that he may be struck down and die."

{16} So it was, while Joab besieged the city, that he assigned Uriah to a place where he knew there were valiant men. {17} Then the men of the city came out and fought with Joab. And some of the people of the servants of David fell; and Uriah the Hittite died also.

{18} So the messenger went, and came and told David all that Joab had sent by him. {19} And he wrote in the letter, saying, "Set Uriah in the forefront of the hottest battle, and retreat from him, that he may be struck down and die." {20} Then David said to the messenger, "Thus you shall say to Joab: 'Do not let this thing displease you, for the sword devours one as well as another. Strengthen your attack against the city, and overthrow it.' So encourage him."

{21} When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. {22} And when her mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

{23} Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. {24} 'The rich man had exceedingly many flocks and herds. {25} But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. {26} And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him."

{27} So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! {28} And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

{29} Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. {30} I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! {31} Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. {32} Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.'"

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**Inner Aim - God leads His children to repentance through His Word.**
**What God’s Word Tells Us** - Discuss these questions.

1. Think of a time when you did something wrong and you were punished for it. Why do your parents discipline you when you do bad things?

2. How can we follow David’s example when we sin?

3. Who had forgiven David’s sins as well as our own? How did He forgive those sins?

4. Did we do anything to deserve the salvation Jesus won for us? Why did He do this for us?

**Your Turn** - Fill in the blanks then find the answers in the WORD SEARCH.

1. ____________ was the king of Israel.  
   J E S U S V D I O T J D J R C L

2. He committed _______________ with Bathsheba.  
   A D U L T E R Y B A Q S U P N E A V V I A E S K

3. Breaking any of God’s commandments is a __________.  
   K I B N M N O U S D Z X E T U L O F O R G I V E

4. ____________ died to take away all of our sins.

5. Because of Jesus’ death and resurrection, God will ____________ all of our sins.

6. ____________ was the commander of the army.

7. God sent Nathan to David so that David would confess his sin and ____________.
Passages - Read and discuss these passages.

Romans 6:23 - For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 5:20 - But where sin abounded, grace abounded much more,
John 1:29 - “Behold! The Lamb of God who takes away the sin of the world!”

Hebrews 11:8 “By faith Abraham obeyed when he was called to go out to the place which he would afterward receive as an inheritance.
And he went out.”

1 John 2:1-2 - And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Hymn - TLH 416, v. 1-4

Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!

Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.

Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e’er forget Thy way,
Restore Thy wand’ring sheep.

Make me to walk in Thy commands
‘Tis a delightful road
Nor let my head or heart or hands
Offend against my God.

Prayer

Let us ever walk with Jesus,
Follow His example pure,
Flee the world, which would deceive us
And to sin our souls allure.

Ever in His foot-steps treading.
Body here, yet soul above,
Full of faith and hope and love,
Let us do the Father’s bidding.

Faithful Lord, abide with me;
Savior, lead, I follow Thee. TLH 409 vs. 1
**STORY**
David and Bathsheba - II Samuel 11:1-12:25

**TEACHER PRAYER**
O dearest Jesus, we daily sin much in thought, word, and deed. We so desperately need You for a Savior. You lived that perfect life which we could never live, keeping the commandments perfectly. You also suffered and died for all the sins of all mankind. Forgive our sins, O Savior, and help us to ever amend our sinful lives according to Your holy Word. Amen.

**VOCABULARY**

**OUTER AIM**
David’s fall into sin and his repentance

**INNER AIM**
The snowball effect of sin

**BACKGROUND**
(Rupprecht, Bible History References, Vol. 1, pp. 311-315)
David was a mighty king for Israel. The Lord was with him and blessed him richly. One neighboring enemy after another was defeated and subdued by David and his army. Israel had become a great nation, richly blessed by the Lord. Not only was David concerned about the temporal welfare of his people but the spiritual as well. To this end, inspired by the Holy Spirit, David wrote many a psalm. In those beautiful psalms we find prayers, hymns, and prophecies. David, indeed, was a great king, a man of great faith; but he was not without sin. The devil led David into temptation, and he committed two terrible sins-adultery and murder.

**Chapter 11 - David’s Fall**

vs. 1 Usually the king personally led his army into battle. On this occasion, David didn’t. The Ammonites were descendants of Lot. Rabbah was their capital.

vs. 2 It was a flat roof.

vs. 3 Uriah was one of David’s commanders in his army.

vs. 4 David commited adultery.

vs. 6 Uriah was called back from the battle.

vs. 8-9 David attempted to cover up his sin with Bathsheba by having Uriah return home for a few days so he could spend time with Bathsheba and Uriah might think the baby was his. The plan didn’t work; Uriah didn’t go home to Bathsheba.

vs. 12-13 David again attempted to cover up his sin by getting Uriah drunk and hoping he would go home to Bathsheba. This plan, too, didn’t work.

vs. 15-17 David’s third attempt to cover his sin was to have Uriah killed in battle.

vs. 18 Joab, David’s commander-in-chief, shared in David’s sin.
vs. 25 David was very cold about his sin and its seriousness. He pretended it never happened. He hoped all would view it simply as an act of war.

vs. 26-27 Bathsheba was not innocent in this case either. She was an active partner in the seduction and the adultery. David thought no one knew about his sins, but the Lord knew.

Chapter 12 - David’s Repentance
vs. 1-9 Nathan the prophet confronts David with his sin. He tells a little parable to get David’s attention. David was the rich man in the parable; Uriah was the poor man.

vs. 10-12 The Lord’s prophet reveals the consequences of David’s grievous sins. There was to be fighting and killing and turmoil within David’s house as long as he reigned as king.

vs. 13-14 David confesses his great sins, and Nathan immediately assures him of God’s forgiveness. The prophet also reveals that David’s son with Bathsheba would die.

vs. 23b David’s faith in the resurrection of the dead and the life everlasting is clearly revealed.

vs. 24 The name Solomon means “peaceful.”

STUDENT PRAYER
Lord God, heavenly Father, we must confess our many, many sins. We so often do what we shouldn’t, and we so often don’t do what we should. We daily sin much in thought, word, and deed. We deserve only Your wrath and punishment. O Lord, forgive our many sins and help us live our lives unto You. For Jesus’ sake. Amen.

PRESENTATION
Point out that David was a great king. He did many good things for Israel. Scripture describes him as “a man after God’s own heart.” He was very concerned about both the temporal and spiritual welfare of his people. He was also blessed with the gift of spiritual song and prophecy. He was inspired by the holy Spirit to write and record many hymns and prayers in the Book of Psalms.

David, however, was not beyond temptation and sin. The devil succeeded in leading him into two grievous sins-adultery and murder. By God’s grace, he was later brought to repentance and restored to God’s family. Some of his greatest psalms reflect his experiences.

APPLICATIONS
None of us is immune to temptation. If great men of faith like David succumbed, so can we. It’s important that our sins, no matter how great, can be forgiven. “The blood of Jesus Christ, God’s Son, cleanses us from all sin.”

This lesson demonstrates how one sin can lead to another. We can clearly see in this lesson the snowball effect of sin. This lesson also reveals that “where sin abounded, grace did much more abound.”

Finally, we can see that even though our sins can be forgiven, they often carry with them certain consequences.
PASSAGES
These passages can be assigned as memory work or simply discussed in class as to how they fit the lesson.

**Lower**
Isaiah 1:18 - Come now, and let us reason together, says the Lord. Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.

John 1:29 - Behold! The Lamb of God who takes away the sin of the world!

Romans 3:23-24 - For all have sinned and fall short of the glory of God; being justified freely by His grace through the redemption that is in Christ Jesus.

Romans 5:20 - But where sin abounded, grace abounded much more.

Romans 6:23 - For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 8:1 - There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.”

Ephesians 1:7 - In Him we have redemption through His blood, the forgiveness of sins, according to the riches of his grace.

I Timothy 2:4 - God our Savior desires all men to be saved and to come to the knowledge of the truth.

I Peter 1:5 - You are kept by the power of God through faith for salvation ready to be revealed in the last time.

I Peter 5:8-9 - Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith.

II Peter 3:9 - The Lord is not willing that any should perish, but that all should come to repentance.

I John 2:1-2 - If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

**Middle** any of the above and...

**Upper** any of the above and...

**HYMN CHOICES**
“Jesus Sinners Doth Receive” (TLH #324:1)
“Rock Of Ages, Cleft For Me” (TLH #376)
“Lord, We Confess Our Numerous Faults” (TLH #382)
“Just As I Am, Without One Plea” (TLH #388)
“Blessed Are The Sons Of God” (TLH #391)
“Renew Me, O Eternal Light” (TLH #398)
“Oh, That The Lord Would Guide My Ways” (TLH #416)
“Rise, My Soul, To Watch And Pray” (TLH #446)